

# NCEHSA



## North Carolina Environmental Health Supervisor's Association

### NCEHSA SPRING EDUCATIONAL MEETING AGENDA

MARCH 25 -27, 2026

HAMPTON INN ABERDEEN, NC

## ENVIRONMENTAL HEALTH IN AN GEN Z WORLD



### WEDNESDAY, MARCH 25th

- 1:00           **WELCOME & INTRODUCTION TO ENV. HEALTH IN A GENERATION Z WORLD**  
**ANDREW CURRIN, REHS, MSPH**  
ENVIRONMENTAL HEALTH SUPERVISOR  
LEE COUNTY HEALTH DEPARTMENT
- 1:15           **DRONE TECHNOLOGY**  
**RANDY SWICEGOOD, REHS, LSS**  
OSWP ENVIRONMENTAL HEALTH DIRECTOR  
DAVIDSON COUNTY HEALTH DEPARTMENT  
**RALPH "TREY" MASON III, MSB, REHS**  
ENVIRONMENTAL HEALTH PROGRAM SPECIALIST  
DAVIDSON COUNTY HEALTH DEPARTMENT
- 2:15           **BREAK**
- 2:30           **TECHNICAL FUTURE OF FDA RETAIL PROGRAM STANDARDS**  
**TRACI C. STEVENS, REHS**  
ENVIRONMENTAL HEALTH SPECIALISTS  
RICHMOND COUNTY HEALTH DEPARTMENT
- 3:30           **GROUND PENETRATING RADAR**  
**ANDREW CURRIN, REHS, MSPH**  
ENVIRONMENTAL HEALTH SUPERVISOR  
LEE COUNTY HEALTH DEPARTMENT
- 4:30           **PANEL DISCUSSION OR GROUP DISCUSSION**

**THURSDAY, MARCH 26th**

8:30            **WELCOME & INTRODUCTION TO ENV. HEALTH IN A GENERATION Z WORLD**  
**ANDREW CURRIN, REHS, MSPH**  
ENVIRONMENTAL HEALTH SUPERVISOR  
LEE COUNTY HEALTH DEPARTMENT

8:45            **PRESENT & FUTURE OF MFU RESEARCH**  
**SARAH CRUZE**  
CAMPBELL UNIVERSITY  
PUBLIC HEALTH PROGRAM

9:45            **BREAK**

10:00          **ONSITE WASTEWATER GOING DIGITAL (GPS PERMITTING)**  
**JACOB SNYDER, RHES, MPH**  
ASSISTANT ENVIRONMENTAL HEALTH DIRECTOR  
CABARRUS HEALTH ALLIANCE

11:00          **FUTURE OF FOOD INSPECTION DATA MANAGEMENT**  
**JIM LOR**  
DATA ANALYST  
GASTON COUNTY PUBLIC HEALTH

12:00          **LUNCH ON YOUR OWN**

1:30            **FUTURE OF FOOD INSPECTION TECHNOLOGY**  
**TBD**

2:30            **PANEL DISCUSSION OR GROUP DISCUSSION**

3:00            **BREAK**

3:15            **DPH ENVIRONMENTAL HEALTH UPDATES**  
**JON K. FOWLKES, REHS**  
DEPUTY ENVIRONMENTAL HEALTH SECTION CHIEF  
NCDHHS DIVISION OF PUBLIC HEALTH

5:00            **PRE-DINNER BREAK**

6:30            **AWARDS BANQUET DINNER PROVIDED**

**FRIDAY, MARCH 25th**

8:30            **BUSINESS MEETING**