

**NCEHSA**



**North Carolina  
Environmental Health  
Supervisor's Association**

## **ANNUAL FALL EDUCATIONAL MEETING**

**November 16-17, 2017  
Hampton Inn & Suites  
Aberdeen, North Carolina**

### **AGENDA**

#### **Thursday, November 16**

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|-------------------------|--|
| 8:30 a.m. -9:00 a.m.    | <b>Meet and Greet</b>  |
| 9:00 a.m. – 10 a.m.     | <b>The State of Public Health</b><br>Chris Hoke, DHHS  |
| 10:00 a.m. -10:15 a.m.  | <b>Break</b>   |
| 10:15 a.m. – 11:00 a.m. | <b>Food Protection QA Program Update</b><br>Melissa Ham, DHHS                                |
| 11:00 a.m.-11:45 a.m.   | <b>.1700 Rule Update</b><br>Terri Ritter, DHHS   |
| 11:45 a.m. – 1:15 p.m.  | <b>Lunch on Your Own</b>   |
| 1:15 p.m. – 2:15 p.m.   | <b>Lead Investigations: What to Expect</b><br>Ed Norman, DHHS                                |
| 2:15 p.m. – 3:00 p.m.   | <b>Pvt. Well Contamination: Man-Made vs. Naturally Occurring</b><br>Wilson Mize, DHHS        |
| 3:00 p.m. – 3:15 p.m.   | <b>Break</b>   |
| 3:15 p.m. – 4:00 p.m.   | <b>EOP and .18E Rule Updates</b><br>Tricia Angoli, DHHS                                      |
| 4:00 p.m. – 5 p.m.      | <b>Mobile Food Units Networking Group</b><br>Paula Cox, Guilford Co. /Mark Meyer, Durham Co. |

#### **Friday, November 17**

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|-------------------------|---|
| 8:30 a.m. – 10:00 a.m.  | <b>Branch Updates</b><br>EH Section Staff |
| 10:00 a.m. – 10:15 a.m. | <b>BREAK</b>                              |

10:30 a.m. – 11:15 a.m.

**EH Section Update**  
Larry Michael, DHHS

11:15 a.m. – Until

**Business Meeting**