**Meeting Agenda**

**When: Tuesday, June 16, 2015**

**Time:** 10:00 a.m. – 1:30 p.m.

**Where:** Buncombe County Environmental Health (and Building Inspections) Building

30 Valley Street, Old Commissioners Chambers Room

Asheville, NC 28801

Parking: 30 Valley Street Lot #8 (only park in visitors spaces at entrance)

Parking Garage, College Street (fee)

First Baptist Church, Woodfin Street (self-service fee)

**EDUCATIONAL PROGRAM**

10:00 – 11:00a **Community Water Systems: Operations and Monitoring**

Bill Conner, Assistant Regional Engineer

NCDNR, Division of Water Resources, Asheville Regional Office

(828) 296-4581, [bill.conner@ncdenr.gov](mailto:bill.conner@ncdenr.gov)

11:00a – 12:00p **SOUTHEAST RURAL COMMUNITY ASSISTANCE PROGRAM: Who Are We and What We Do?**

John Crowder, NC State Manager, Southeast RCAP

(910) 520-3720, [jcrowder@sercap.org](mailto:jcrowder@sercap.org)

**BUSINESS MEETING** 12:15p – 1:30 p

**Approval of Minutes**

# Treasurer’s Report

**Chair’s Report**

**Old Business**

# New Business

**Other topics of discussion**

**Adjournment**